

ALLEN COUNTY BOARD OF EDUCATION

FOR IMMEDIATE RELEASE

ALLEN COUNTY BOARD OF EDUCATION today announced an amendment to its policy for serving meals to students under the NATIONAL SCHOOL LUNCH /SCHOOL BREAKFAST PROGRAMS for the 2018-2019 school year. All students will be served LUNCH & BREAKFAST at no charge at the following sites:

Allen County Primary Center
Allen County Intermediate Center
James E. Bazzell Middle School
Allen County-Scottsville High School

For additional information please contact: Allen County Board of Education, Attention: Robin Herrington, Director of School Food Service, 570 Oliver Street, Scottsville, KY 42164 Telephone Number: 270-618-3181 Email: robin.herrington@allen.kyschools.us

USDA Nondiscrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.